

04-18-01

A

Atty. Docket No. 50P4092

**ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D. C. 20231**

Sir:

Transmitted herewith for filing is the patent application of:

**Inventor(s): David A. Hughes and Allen J. Smith****For: Interface for Presenting Downloadable Digital Data Content Format Options**

Enclosed are:

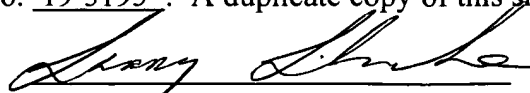
- ☒ Specification including **31** pages of text and **18** sheets of formal drawings
- ☒ Executed Declaration
- ☒ Executed Assignment and Assignment Recordation Cover Sheet (4 pages)
- ☒ A Certificate of Express Mailing
- ☒ Return Receipt Postcard
- ☒ Power of Attorney (2) \_\_\_\_\_

<b>CLAIMS AS FILED</b>				
FOR	NUMBER FILED	NO. EXTRA	RATE	FEE
TOTAL CLAIMS	28 - 20	= 8	\$ 18	\$ 144
INDEP. CLAIMS	3 - 3	=	\$ 80	\$
MULTIPLE DEP. CLAIMS FIRST SUBMITTED			\$ 270	\$
BASIC FILING FEE			\$ 710	\$ 710
TOTAL FEES				\$ 854

[ ] A check for the above total is enclosed.

[X] Please charge my Deposit Account No. 19-3195 in the above amount. A duplicate copy of this sheet is enclosed.

The commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to my Deposit Account No. 19-3195. A duplicate copy of this sheet is enclosed.

  
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04/17/01  
109962 U.S. PTO

11000 U.S. PTO  
09/836631  
04/17/01

09836631 "04-17-01"

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: David A. Hughes and Allen J. Smith

For: Interface for Presenting Downloadable Digital Data Content Format Options.

**CERTIFICATE OF EXPRESS MAILING FOR NEW PATENT APPLICATION**

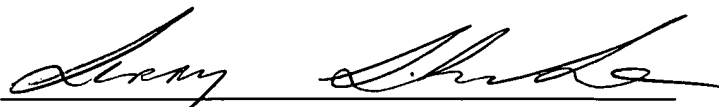
"Express Mail" mailing label number: EE555334259US

Date of Deposit April 17, 2001

I hereby certify that the above-referenced application papers are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Larry Liberchuk, Esq.

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